# National Society, Sons of the American Revolution

### **Elementary School Poster Contest Entry Form**

2011 - 2012

Deadline for Submission: June 1st

When you place your mouse over most of the "text" data entry fields below, a feature called a "tooltip" will display as a window/popup to give you additional instructions concerning what should be entered in that field. Please read the "Guidelines" before completing this form.

| State Society Name:  |        |      |                       |
|--|--------|------|-----------------------|
| State President:   |        |      |                       |
| State President's Email:                                       |        |      |                       |
| State Americanism Chairman:                                    |        |      |                       |
| State Chairman's Email:  |        |      |                       |
| State Chairman's Address:                                      |        |      |                       |
| City:  | State: |      | ZIP:                  |
| Number of Chapters Competing in the Poster Contest:            |        |      |                       |
| Name of Person Responsible for Delivering the Poster to Congre | ess:   |      |                       |
| Compatriot's Name:   |        |      |                       |
| Cell Number:   | Email: |      |                       |
| Sponsoring Chapter:  |        |      |                       |
| Chapter President:   |        |      |                       |
| Chapter President's Email:                                     |        |      |                       |
| Chapter Americanism Chairman:                                  |        |      |                       |
| Chapter Chairman's Email:                                      |        |      |                       |
| Chapter Chairman's Address:                                    |        |      |                       |
| City:  | State: |      | ZIP:                  |
| Number of Posters Judged by the Chapter:                       |        |      |                       |
| Student Information:   |        |      |                       |
| Name:  |        | Age: | Grade:                |
| Address:   |        |      |                       |
| City:  | State: |      | ZIP:                  |
| Organizational Information:                                    |        |      |                       |
| School or Scout Organization:                                  |        |      | # of Students/Scouts: |
| Teacher / Scout Leader Name:                                   |        |      |                       |
| Teacher / Leader's Email:                                      |        |      |                       |
| School / Scout Address:  |        |      |                       |
| City:  | State: |      | ZIP:                  |
| Number of Posters Competing at winning Organization:           |        |      |                       |

#### **Chapter Instructions:**

Mail or Email a copy of this report to your State Americanism Chairman.

Your State Chairman's address and email is shown above.

#### To Email – please follow the instructions listed below carefully:

- 1. Use the "<u>Save to Your PC</u>" button below. Add your Chapter Name to the Saved file Name. For example, "MyChapter Americanism Poster Contest Form for 2011-2012.PDF".
- 2. Send the "renamed" form as an Email Attachment to your State Americanism Chairman.

Please request a "Read Receipt" so that you will know that your file was received.

#### **State Society Instructions:**

AFTER the State Society has chosen it's Americanism Poster Contest Winner, it is to:

#### Please follow the instructions listed below carefully:

- 1. Use the "Save to Your PC" button below. Add your State Society Name to the Saved file Name. For example, "MySociety Americanism Poster Contest Form for 2011-2012.PDF".
- 2. Use the "Click to Email" button below to email the "renamed" form as an Attachment. By clicking on the Email button below, this document will be sent to both NSSAR and the National Americanism Committee Chairman.

Please request a "Read Receipt" so that you will know that your file was received.

## <u>OR</u>

Mail a copy of this report To:

J. Michael Tomme, Sr. Chairman, NSSAR Americanism Committee \* 1008 Landmark Drive McDonough, GA 30252-3973

<u>AND</u>

NSSAR Executive Director N.S.S.A.R. 1000 South Fourth Street Louisville, KY 40203-3208